



# Minot State UNIVERSITY

## Graduate School

## BIOGRAPHICAL INFORMATION FOR NEWS RELEASES (OPTIONAL)

Name \_\_\_\_\_ Program \_\_\_\_\_ ID# \_\_\_\_\_  
Present Address \_\_\_\_\_ Phone \_\_\_\_\_  
Permanent Address \_\_\_\_\_ Phone \_\_\_\_\_

Please check the Graduate degree to be conferred in:

- MAT: Mathematics
- MAT: Science
- MME: Music
- MS: Criminal Justice
- Ed. S: School Psychology
- MS: Management
- MS: Special Education (concentration) \_\_\_\_\_
- MED: Education (concentration) \_\_\_\_\_
- MS: Communication Disorders (Speech Language Pathology)
- MS: Information Systems

**CIRCLE** semester and (fill in year) all course work, practicum hours, and exams/thesis will be complete.

FALL \_\_\_\_\_ yr.      SPRING \_\_\_\_\_ yr.      SUMMER \_\_\_\_\_ yr.

Will you be attending commencement? (circle) Yes No      If so what May \_\_\_\_\_

Name and address of parents (if applicable) \_\_\_\_\_

Name of Spouse (if applicable) \_\_\_\_\_

Name of children (if applicable) \_\_\_\_\_

Grants, scholarships, honors received, conferences attended, and committees served on while  
in Graduate School. \_\_\_\_\_  
\_\_\_\_\_

Future plans (include name and address of future employer) \_\_\_\_\_  
\_\_\_\_\_

Name and address of hometown newspaper \_\_\_\_\_  
\_\_\_\_\_

Name and address of newspaper where you will be employed (if applicable) \_\_\_\_\_  
\_\_\_\_\_

If possible, please furnish a wallet size black and white photo of yourself.